Thank you to Trinity Youth who participated in reading selections from the Gospels of Mark Chapters 14 and 15, Luke Chapters 22 and 23, and John Chapters 18 and 19. Information about the artwork and music is printed with the selection or at the end. Copyright permission has been secured as needed.

PRELUDE – *My Heart is Ever Yearning* arr. Johannes Brahms, 1833-1897

Mosaic of the Risen Christ by David J. Hetland, at Trinity Lutheran Church, Jamestown, North Dakota

1 – IN THE GARDEN

Stained glass image of Jesus in the garden, Our Savior’s Lutheran Church, Valley City, North Dakota

A reading from the Gospel of Mark

HYMN "Stay With Me" (sing 3 times)  
Evangelical Lutheran Worship #348

Stay with me, remain here with me, watch and pray.  
Watch and pray.

Leader: Let us pray

PEOPLE – O Lord, our spirits are willing, but our flesh is so weak. We sleep when we should watch and pray. We close our eyes to the grief of those around us. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. Have mercy on us.
2 – JUDAS’ BETRAYAL OF JESUS

Arrest of Christ by Lucas Cranach the Elder, 1538

A reading from the Gospel of Mark

HYMN "Go to Dark Gethsemane" verse 1
Evangelical Lutheran Worship #347

Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.

Text: James Montgomery, 1771-1854, public domain

Leader: Let us pray

PEOPLE – O Lord, we have betrayed you so often. We invoke your name, not to speak of your great love for us, but in order to hurt others and to further our own agendas. We are no better than Judas who betrayed you with a kiss. Create in us clean hearts, O God and renew a right spirit within us. Have mercy on us.

3 – JESUS’ ARREST

The Arrest of Christ by Giovanni Boccati (1420-1487)

A reading from the Gospel of Mark

HYMN "O Sacred Head, Now Wounded" verse 2
Evangelical Lutheran Worship #351

How pale thou art with anguish, with sore abuse and scorn;
how does thy face now languish, which once was bright as morn!
Thy grief and bitter passion were all for sinners' gain;
mine, mine was the transgression, but thine the deadly pain.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. Composite, public domain
Leader: Let us pray

PEOPLE – O Lord, we are captive to doubt and fear, bound by the ways that lead to death. In our fear we have deserted you. We run from the conviction we deserve and allow you to take our place. Have mercy on us.

4 – PETER’S DENIAL

The Denial of Saint Peter by Adam de Coster (circa 1586-1643)

A reading from the Gospel of Mark

HYMN "Ah, Holy Jesus" verse 2

Evangelical Lutheran Worship #349

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt., public domain
Music: Johann Crüger, 1598-1662, setting by John Ferguson © 1994 Augsburg Fortress

Leader: Let us pray

PEOPLE – O Lord, we deny that we know you with our actions and with our words. We deny you in both careless and calculating ways. When it does not serve our purposes to be identified with you we are quick to deny we have anything to do with you. Yet you never deny us. You are always faithful. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways. Have mercy on us.

5 – JESUS BEFORE PILATE

“The Court by Pilate.” Jesus Before Pilate, First Interview by James Tissot (1836-1902)

A reading from the Gospel of Mark
HYMN "Go to Dark Gethsemane" verse 2
Evangelical Lutheran Worship #347

Follow to the judgment hall, view the Lord of life arraigned;
oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suff’ring, shame, or loss; learn from him to bear the cross.

Text: James Montgomery, 1771-1854, public domain

Leader: Let us pray

PEOPLE – O Lord, we hear this story and shake our heads at the
sinfulness of the crowd that called for your crucifixion. Yet we too
play our part in your death. Our sins send you to the cross just as
surely as those who cried out “Crucify him.” Lamb of God, you
take away the sin of the world. Have mercy on us.

6 – CROWN OF THORNS

Christ Crowned with Thorns by Hendrick ter Brugghen (1588-1629)

A reading from the Gospel of Mark

HYMN "Ah, Holy Jesus" verse 3
Evangelical Lutheran Worship #349

Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt., public domain
Music: Johann Crüger, 1598-1662, setting by John Ferguson © 1994 Augsburg Fortress

Leader: Let us pray

PEOPLE – O Lord, you sent us the Messiah, the anointed one, the
Prince of Peace and we crowned him with thorns. He left his
throne in heaven to take on flesh and walk among us and we
mocked him and beat him. Lamb of God, you take away the sin
of the world. Have mercy on us.
7 – SIMON AND THE CROSS

*Simon the Cyrenian and His Two Sons Alexander and Rufus* by James Tissot (1836-1902)

A reading from the Gospel of Mark

*O Man, Lament Your Great Sin*  Johann Sebastian Bach, 1685-1750

Leader: Let us pray

PEOPLE – O Lord, you have said, “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.” Yet your own burden, the weight of the cross, was too much for you to carry alone. You make our burdens light by taking them on yourself. Have mercy on us.

8 – JESUS CONSOLES THE WOMEN

*Christ Falling on the road to Calvary, from two plates* by Giovanni Battista Fontana (circa 1524-1587)

A reading from the Gospel of Luke

**HYMN "When I Survey the Wondrous Cross" verses 3 & 4**

Evangelical Lutheran Worship #803

See, from his head, his hands, his feet, sorrow and love flow mingled down. Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all.

Text: Isaac Watts, 1674-1748, public domain
Leader: Let us pray

PEOPLE – O Lord, even on your journey to the cross you offered comfort to those who grieved for you. You are the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we have received from you. In our grief, have mercy on us.

9 – JESUS IS CRUCIFIED

_The Crucifixion_ by Lucas Cranach the Elder, 1503

A reading from the Gospel of John

**HYMN "Were You There" verse 1**

_Evangelical Lutheran Worship #353_

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Text: African American spiritual, public domain

Leader: Let us pray

PEOPLE – Jesus of Nazareth, King of the Jews. We see you. We know your name. Jesus, remember us, when you come into your kingdom. O Lord, we behold the life-giving cross, on which was hung the Savior of the whole world. Have mercy on us.

10 – THE SOLDIERS DIVIDE JESUS’ CLOTHES

_The Crucifixion_ by Pedro Orrente (circa 1625-1630)

A reading from the Gospel of John
HYMN "Ah, Holy Jesus" verse 4
Evangelical Lutheran Worship #349

For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life’s oblation;
thy death of anguish and thy bitter passion,
for my salvation.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt., public domain
Music: Johann Crüger, 1598-1662, setting by John Ferguson © 1994 Augsburg Fortress

Leader: Let us pray

PEOPLE – O Lord, we hear your cry from the cross, “My God, my God, why have you forsaken me?” We see the soldiers taking away what few earthly possessions you have. Through your death, we receive the abundance of your mercy for all generations. Have mercy on us.

11 – JESUS AND MARY AND JOHN

Stained glass image of Jesus, Mary and John, by Darla Rufer, Fargo, North Dakota at Trinity Lutheran Church, Valley City, North Dakota

A reading from the Gospel of John

HYMN "Stay With Me" (sing 3 times)
Evangelical Lutheran Worship #348

Stay with me, remain here with me, watch and pray.
Watch and pray.

Leader: Let us pray

PEOPLE – O Lord, in this moment you assured that the mother who bore you and raised you and loved you would be cared for after your death. So often we do not care for those you have entrusted to our care as we ought. Have mercy on us.

12 – JESUS’ DEATH

Jesus on the Cross, photograph from the Church of the Holy Sepulchre in Jerusalem

A reading from the Gospel of John

HYMN "Go to Dark Gethsemane" verse 3
Evangelical Lutheran Worship #347

Calv'ry's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry;
learn from Jesus Christ to die.

Text: James Montgomery, 1771-1854, public domain

Leader: Let us pray

PEOPLE – O Lord, you humbled yourself and became obedient to the point of death – even death on a cross. We adore you and we bless you. By your holy cross you have redeemed the world. Have mercy on us.

13 – JESUS IS TAKEN DOWN FROM THE CROSS

Jesus taken off the Cross, photograph from the Church of the Holy Sepulchre in Jerusalem

A reading from the Gospel of John
HYMN "Were You There" verse 4  
Evangelical Lutheran Worship #353

Were you there when the sun refused to shine?  
Were you there when the sun refused to shine?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when the sun refused to shine?

Text: African American spiritual, public domain

Leader: Let us pray  
PEOPLE – O Lord, source of all mercy and giver of comfort,  
graciously tend those who mourn, that, casting all their sorrow on  
you, they may know the consolation of your love. A love that was  
so great you sent your own beloved son to die for our sake, and  
watched as he was taken down from the cross and laid in a tomb.  
Have mercy on us.

14 – JESUS IS BURIED

The Entombment of Christ by Juan Rodríguez Juárez, (circa 1702)

A reading from the Gospel of John

HYMN "Were You There" verse 5  
Evangelical Lutheran Worship #353

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

Text: African American spiritual, public domain

A reading from the Gospel of John

SILENCE FOR REFLECTION
Credits:

Music:

*My Heart is Ever Yearning* arranged by Johannes Brahms, 1833-1897


*Go to Dark Gethsemane* Text: James Montgomery, 1771-1854, Music: Richard Redhead, 1820-1901 public domain

*O Sacred Head, Now Wounded* Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. Composite, Music: German melody, c.1500; adapt. Hans Leo Hassler, 1564-1612; arr. Johann Sebastian Bach, 1685-1750, public domain


*O Man, Lament Your Great Sin* Johann Sebastian Bach, 1685-1750

*When I Survey the Wondrous Cross* Text: Isaac Watts, 1674-1748, Music: Lowell Mason, 1792-1872 public domain

*Were You There* Text and Music: African American spiritual, public domain, Arr. © 1999 Augsburg Fortress

Artwork:

Thank you to the Metropolitan Museum of Art, New York City, for their Open Access collection of art in the public domain. MetMuseum.org and to Wikimedia Commons Wikimedia.org

Mosaic of the Risen Christ by David J. Hetland, at Trinity Lutheran Church, Jamestown, North Dakota

Stained glass image of Jesus in the garden, Our Savior’s Lutheran Church, Valley City, North Dakota

*Arrest of Christ* by Lucas Cranach the Elder, 1538

*The Arrest of Christ* by Giovanni Boccati (1420-1487)

*The Denial of Saint Peter* by Adam de Coster (circa 1586-1643)

“The Court by Pilate.” *Jesus Before Pilate, First Interview* by James Tissot (1836-1902)

*Christ Crowned with Thorns* by Hendrick ter Brugghen (1588-1629)

*Simon the Cyrenian and His Two Sons Alexander and Rufus* by James Tissot (1836-1902)
Christ Falling on the road to Calvary, from two plates by Giovanni Battista Fontana (circa 1524-1587)

The Crucifixion by Lucas Cranach the Elder, 1503

The Crucifixion by Pedro Orrente (circa 1625-1630)

Stained glass image of Jesus, Mary and John, by Darla Rufer, Fargo, North Dakota at Trinity Lutheran Church, Valley City, North Dakota

Jesus on the Cross, photograph from the Church of the Holy Sepulchre in Jerusalem

Jesus taken off the Cross, photograph from the Church of the Holy Sepulchre in Jerusalem

The Entombment of Christ by Juan Rodríguez Juárez, (circa 1702)

Readers: Jessa Anderson, Emma Bennett, Katheryn Dobson, Jonas Flann, Ethan Gall, Payton Gall, Preston Gall, Brady Lettenmaier, Georgia Lettenmaier, Alexis Triezenbach, Kyra Vogel; Coordinator: Kirstie Dobson

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Musicians: Flute: Emily Hoff, Dillon Shaffer; Oboe: Erin Klein; Vocalists: Emily Hoff, Erin Klein, Jon Lillejord, Mitch Ostlie, Nathan Steele, Pastor Susan Haukaas, Pastor Kristi Weber; Organ: Dick Morris

Permission to podcast/stream the music in this service obtained from One License with license #A-711313. Permission to print the text in this service obtained from One License with license #A-711313. Liturgical texts printed in this service. All liturgical text and liturgical music under copyright to or administered by Augsburg Fortress. Used by permission of Augsburg Fortress. License #SAS207124.

Dillon Shaffer, video production

Produced for Trinity Lutheran Church, Jamestown, North Dakota Good Friday 2020

Worship on Easter Sunday will be at 8:30 am on FM 107.1 and AM 1400 and livestreaming on Trinity’s You Tube Channel at 10:45 am

Consider supporting Trinity’s youth with your prayers and by eating pancakes for breakfast at your home on Easter Sunday. Donations to Trinity’s youth ministry may be made online at trinityjamestown.com

Please enter donations for youth as Youth Gathering Donations.

Thank you for your generous support of Trinity’s youth.